



ARCHDIOCESE OF

Regina

2019 Annual Report

Dear Faithful of the Archdiocese of Regina,



There are times in the life of the Church when it feels like we go from strength to strength, when the Holy Spirit seems to be blessing our every effort. And there are times of struggle, where we face many challenges, and where we humbly implore God's help to get us through and to guide us wisely. In his 2nd letter to the Corinthians, St. Paul recounts praying to God for help in getting past his weaknesses, and the answer he receives is, "My grace is sufficient for you, for power is made perfect in weakness." St. Paul goes on to affirm even his weakness, "so that the power of Christ may dwell in me" (2 Corinthians 12:9).

2019 was not an easy year; perhaps none are. It is not as though it was all struggle. The articles in this report of Archdiocesan activities for 2019 show a lot of good things happening. I begin my report with an expression of great gratitude. It is a great blessing, too easily overlooked, that within the Archdiocese we have a fine staff, a dedicated and generous clergy, and parishes and parishioners who in abundant ways show a deep commitment to our faith and to the Gospel, and who bring our faith to life

in our communities. Others, including some who are no longer a part of the Catholic Church, courageously help us to deal with some of the wounds of the past, and to envision a future where we are able to walk with integrity as disciples of the Lord.

I would like to reflect here on three subjects not addressed in a comprehensive way in other reports. Each is an area where we are dealing with major challenges, and each involves a good deal of my time and energy as bishop: work being done to deal with the legacy of clergy sexual abuse within the archdiocese, and to prevent such abuse in the future; the establishment of the Organization Facilitation Committee to deal with challenges that our parishes are facing; and the launch of a capital campaign to restore and repair Holy Rosary Cathedral and to build a new pastoral centre.

The legacy of clergy sexual abuse and walking with victims

In 2019, efforts continued in the area of prevention of clergy sexual abuse, as well as in supporting those who have been abused. We recognized that, in every instance, our priority must be the protection, care, and healing of victims of abuse, and doing everything we can to make sure that we protect our young people and the most vulnerable in our midst. Where bonds of trust between victims and the institutional church have been broken due to past failures in transparency and accountability, and minimization of the problem, the diocese has committed itself to enter into a period of listening, attentive to the experience, suffering and wounds of victims. As we learn to walk with victims, we have also learned how much insight and wisdom they bring as we find a way forward. That experience led to my Ash Wednesday letter to victims: <https://archregina.sk.ca/news/2019/03/06/open-letter-all-those-who-have-been-wounded-effects-clergy-sexual-abuse-within>

A major task of those involved in this work in 2019 was the revision of our Archdiocesan Policy on Clergy Sexual Abuse of Minors and Vulnerable People, replacing the 2013 policy. It was drafted and edited by a group which included victims, and aims to provide a process which is victim-friendly and victim-driven. The third and fourth sections of the policy, "Procedure for reporting complaints of sexual abuse" and "Care for the reporting person," are addressed directly to a person making a report. Other changes from the previous policy include the recognition of the long-term ramifications of abuse including spiritual, psychological, emotional and physical challenges; the clear assurance that victims did not cause and are not responsible for the abuse; the informing of the reporting person of their right to go to the police or the court system; the encouragement of having a support person present with a reporting person; a confidential email and phone number to report abuse; and the option of having a female layperson to handle a complaint. When the new policy was launched, it was agreed that it would be revisited often and revised as necessary. The latest version is here: https://archregina.sk.ca/sites/default/files/protocol/Protocol%20for%20Clergy%20Sexual%20Abuse_0.pdf

In addition to ongoing educational presentations which included the experience and perspectives of victims, and several parishes holding prayer services for victims, another important step was the engagement of a trauma counsellor with sexual abuse expertise. Lorie Harrison of Legacy Ridge Inc. began offering client-centered counselling to victims, with an approach that respects their wisdom and offers “responsive, compassionate support options focusing on breaking the silence, reducing shame, and fostering resiliency in the healing process.”

A committee to help parishes address challenges

In the summer of 2019, the Archdiocesan administration established the Organization Facilitation Committee (OFC), giving it the mandate of assisting parishes in working through various issues in respectful, healing and life-giving ways. When the issues in a parish are awkward, confusing or difficult, the committee: listens to the people involved; facilitates discussions and discernment; proposes possible processes for addressing the issues; and assists the parish in doing so. Fr. Brian Meredith chairs the OFC, and the committee is composed of a mix of clergy and lay members.

In its first months, the OFC was asked in a particular way to address challenges connected to the changing face of our parishes. Some have found that parishioner numbers have waned and that they are now struggling to keep the church doors open. In such instances, the OFC has supported parishes through the discernment process of how to continue to meet the spiritual needs of their faithful and where to make changes. Amalgamating with other parishes, closing under-used parish buildings, entering into ecumenical partnership for church buildings, and creative use of technology are among the options parishes may be invited to explore.

A Cathedral in need of renovation and a pastoral centre in need of a home

In 2019, we launched the Rebuilding Our Church Campaign to raise the funds needed to repair and restore Holy Rosary Cathedral and build a permanent pastoral centre on the cathedral grounds. The current pastoral centre building is rented, and has been put up for sale by its owners.

We created an introductory video and held informational meetings in various parishes across the archdiocese. John Dipple, Michelle Sanche and Mo Bundon agreed to serve as campaign co-chairs, and convened a cabinet of volunteers for the ‘quiet phase’ of the project. We began the quiet phase by asking for the financial support of a variety of potential major donors, in addition to clergy, archdiocesan staff, Holy Rosary leadership, and archdiocesan finance council members. By the end of 2019 we had received an encouraging number of donations and pledges, taking us almost 1/3 of the way to our \$17M goal. As 2019 came to an end, we did not foresee the pandemic and the need to put the campaign on hold, but we are hopeful that we can restart the campaign by the autumn of 2020. Barring more waves of coronavirus, the full campaign launch within parishes is expected to happen sometime in 2021.

The prophet Isaiah assures us that God gives power to the faint and strengthens the powerless (40:29). Our faith is a paschal faith which trusts that God can transform darkness into light and despair into hope. Hence like St. Paul, we needn’t be discouraged by our weakness nor afraid of the challenges before us, but rather, to do what we can, and to trust that God continues to walk with us, even amidst great challenges.

God bless you all!

Sincerely in Christ,



+Donald Bolen
Archbishop of Regina

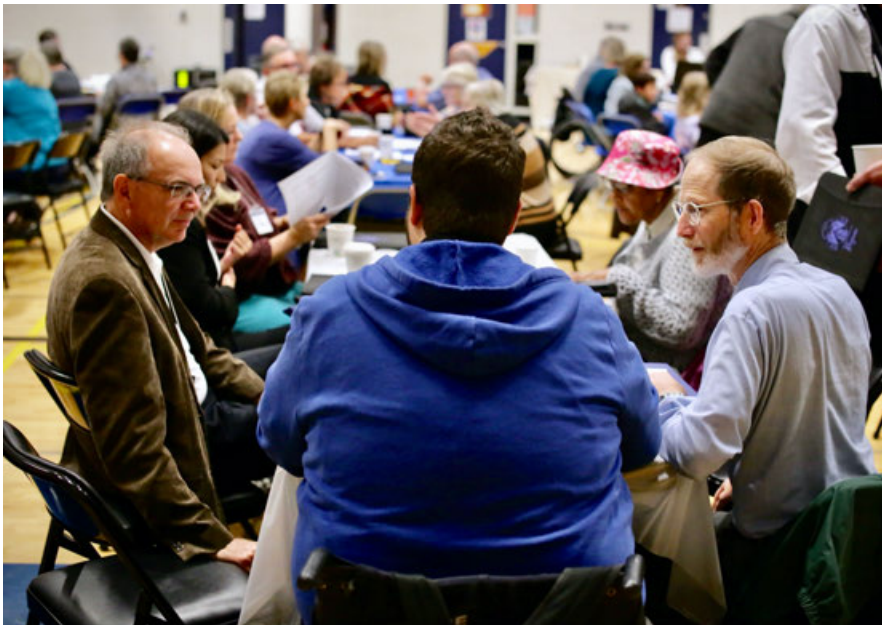


Department of Pastoral Services

by Lisa Polk, Director of Pastoral Services

2019 was my first full calendar year as the Director of Pastoral Services. It was a year filled with growth and transformation in the Pastoral Services Department and Pastoral Centre. I am continually in awe of the way the Holy Spirit works in the pastoral offices, inspiring us when we don't feel like we have any energy left to continue in our ministries. I am humbled by the way God puts the people in our path who we need at the right moment, for the right reason.

As my staff and I go about our daily work: coordinating events & programs, communicating the needs of the people in our world and seeing those needs filled, providing support for parishes who are seeking a better way forward, offering healing to those who are suffering, teaching, planning, and consulting, we are witness to numerous transformations from the very small to the most life-altering. We are blessed to work with people of all ages and walks of life.



ArchRegina Congress September, 2019

2019 saw such highlights as a visit from Salt + Light Media, the Call to Conscience Campaign, the Archdiocesan Youth Rally, the visit of the relics of Saint Pio of Pietrelcina (Padre Pio), the ArchRegina Congress, three priestly ordinations and two ordinations to the transitional diaconate, continued work in the area of clergy sexual abuse led by victims, and the opening of Trinity Manor. We were blessed to welcome Robert Barr as the part-time Coordinator of Catechesis.

Many learning opportunities take place each year, and 2019 saw another cohort of permanent diaconate candidates begin, a new year of Lay Ministry participants engage, and Dying Healed offered in deaneries throughout the archdiocese.

We have been provided opportunities to learn about, and with, our ecumenical partners with continued work towards an expanded agreement with our Lutheran, Anglican and Ukrainian Catholic brothers and sisters.

As the challenge to pastorally meet the many needs of people throughout the Archdiocese of Regina continues, we persevere with the inspiration provided by the One who sends us on this mission – Jesus Christ.



ArchRegina Congress September, 2019

We Are Here to Serve You

(list as of June 1, 2020)

Ali, Abdul.....	Social Justice
Andree, Rev. Ron.....	Liturgy
Bender, Sharon.....	Parish Pastoral Support Services
Bill, Rev. Stephen.....	Co-Director of Vocations
Bolen, Most Rev. Donald.....	Archbishop
Braden, Michelle.....	Youth Ministry
Burkhart, Leona.....	Parish Pastoral Support Services
Crozon, Very Rev. Lorne.....	Vicar General
Fahlman, Rev. Brad.....	Bishop's Delegate for Victims of Clergy Sexual Abuse
Feist, Sr. Bernadette.....	Indigenous Relations
Joan Fellingner.....	Pastoral Services Administrative Support
Jerry Fitzgerald.....	Health Care Chaplaincy
Gettis, Bernadette.....	Archbishop's Office
Gurash, Rev. Mr. Eric.....	Director of Communications and Evangelization
Gurash, Melissa.....	Pastoral Services Administrative Support
Hilbig, Theresa.....	Visitation House
Jesson, Nicholas.....	Ecumenism & Interfaith Relations
Klein, Susan.....	Archives
Kuntz, Braden.....	Youth Ministry
Letourneau, Sr. RéAnne.....	Indigenous Relations
Love, Rev. Parker.....	Co-Director of Vocations
Luka, Lukose.....	Finance
Martinez, Maria.....	Donor Services Coordinator
Meredith, Rev. Brian.....	Organization Facilitation Committee
Miller, Marlene.....	Spiritual Direction
Myers, Joan.....	Marriage Tribunal
Newton, Bob.....	Health Care Chaplaincy
Nguyen, Very Rev. Thomas.....	Judicial Vicar
Ochieng, Jennifer.....	Finance
Okai, Rev. J.B.....	Health Care Chaplaincy
Owolagba, Very Rev. James.....	Chancellor
Rafael, Rev. Danilo.....	Personnel
Polk, Lisa.....	Director of Pastoral Services
Rink, Joan.....	Health Care Chaplaincy
Salkeld, Brett.....	Theologian and Diaconal Formation
Smith, David.....	Marriage Tribunal
Thiele Hunt, Bonnie.....	Health Care Chaplaincy
Toupin, Tashia.....	Social Justice Coordinator
Trainor, Amanda.....	Pastoral Services Administrative Support
Wood, Rev. Mr. Barry.....	Financial Officer

Communications and Evangelization

by Deacon Eric Gurash, Director of Communications and Evangelization

2019 has been a year characterized by growth and dependability in our communications and evangelization efforts. It has been filled with exciting new initiatives and a spirit-filled expansion of our reach that has dramatically increased our ability to proclaim the Gospel.



Social Media and Communications

We continue our efforts to use our social media platforms – Facebook, Twitter, and Instagram in 2019 - as tools for both the dissemination of vital information and for the proclamation of the Gospel. We have worked to increase our efforts to curate quality content, particularly through Facebook, which resulted in several significant increases.

Of note was a 20% increase in page likes from January 1-December 31, 2019. The exponential effect of such an increase is significant and has made the platform a more powerful tool for sharing our stories.

As a result, we enjoyed a 58% increase in reach (the number of screens content appears on when posted), and a 57% increase in engagement with our content. This final metric measures how many individuals interact with our content through 'likes', taking the time to comment, and sharing our content with their own audiences.

This has greatly expanded the audience for the stories of faith that we have been able to share using our news service, "Archdiocese of Regina News." This news service has allowed us to be more intentional and strategic around telling the stories of our faith as well as address pertinent topics and issues in the culture at large.

To assist in this, we have added a total of four new, local content contributors, one of whom is a freelance journalist capable of handling ongoing reporting needs. This collection of writers has made it possible to share the voices and perspectives of the Catholic faithful in our own Archdiocese with regularity and increased frequency.

In addition to these, we have been very blessed to receive permission to syndicate at no cost, Fr. Ron Rolheiser's "In Exile" column, as well as content from Edmonton's Grandin Media and Saskatoon's Catholic News service.

Finally, we have made concerted efforts to build relationships with secular media partners, including most major regional newspapers throughout the Archdiocese. As a result, we have agreements to syndicate their content as it applies to our Catholic audience, and to have them syndicate our stories in their papers, all at no cost.

September of 2019 saw our Thinking Faith Podcast begin its third consecutive year of weekly programming. During 2019, downloads increased by 54%. Listeners are primarily split between Canada and the US, but the podcast reaches in greater and lesser degrees more than 30 additional countries around the world with the UK, Australia, and Norway rounding out the top five.



2019 graduating Lay Formation participants

Lay Formation Program

This amazing program of faith formation began its fortieth year in the fall of 2019. We continue to be the longest-running adult faith formation program of its kind in North America. 2019 saw the graduation of 7 participants in June: Lorraine Anderson (Christ the King, Regina), Alda Bouvier (Resurrection, Regina), Debbie Bulych (Holy Trinity, Regina), Heather Deis (St. Cecilia, Regina), Jessica Hernando (Christ the King, Regina), Shelly Kreutzer (Holy Trinity, Regina), and Bob Wihlidal (Holy Child, Regina). These men and women will be amazing, spirit-filled assets to the church in the coming years!

The fall of 2019 brought nine new participants into the program and helped us to reach some important milestones. We had a total enrollment that was 50% male and 50% female, where, for many years, enrollment was largely female. We also had an even 50/50 split between urban and rural registrations for the first time in over a decade. This program now includes representation from the communities of Moose Jaw, Swift Current, Grayson, Indian Head, Weyburn, Strasbourgh, Cabri, and Gravelbourg.

Overall, 2019 was a year of exciting expansion and growth in the areas of communication, faith formation, and evangelization. As always, it is a profound blessing to serve and further the mission of Jesus Christ in the Archdiocese of Regina.

Archives

by Susan Klein, Archivist

With the purchase of the scanner in 2018, it has allowed me to digitize many things as I work. As documents/newsletters come into the office – they can be scanned immediately for use. There are now many photos on the computer, allowing me to place the real photos into safe storage. It's amazing how many times people want to know what priest was in their parish in any given year and a copy of their photo.

One of the larger archive projects this past year was the 100th Anniversary of Gravelbourg parish, with many photos being scanned for their celebration. A great amount of that information was placed onto the Our Lady of the Assumption Co-cathedral website: <http://www.gravelbourgcocathedral.com/fgallerie.html> Photos were also shared with CBC Radio Canada.

In the 1960's, Martha House was built by the Srs of St Martha to provide prenatal care for unwed mothers. In the 1980's, it became a home for retired priests and laity. Then in June, 2019, the building was sold and the retired priests moved from Martha House to Trinity Manor. It was a big change for them and the Archdiocese. During the course of the move, while my sister Lorna Riffel and I removed sacred goods from the building, women would come up to us and share their experiences of Martha House. The stories were hard, touching, and revealing. They were grieving the loss of the building that housed so much of that part of their lives. The priests and laity who lived there for many years were also grieving. We were witness to their strength, their sorrow, anger, resignation and then peace about the great change that was taking place in their later years. As the people from the YWCA (the purchasers) were there as well – there were stories of hope for the future, since it was to become a home for struggling moms and their children, plus the daycare that was coming in. The chapel was to be a place where the babies slept. I hope that happened.

The closure of St Joseph Church at Ceylon was a tough one. My aunt Eva Deis was the housekeeper for Fr. Ronald McKenna – who served in Ceylon – from 1937 to 1956. She would tell us stories of the people there— stories about the priests that came to visit. There was always a simpleness to the stories, lots of laughter and a love for the people there. So when I walked in to photograph the church that was being closed, my heart was saddened. It was hard, even for me being connected in such a small way – not to feel the sadness that comes with the closure of a Church. For the loss of the local church is hard on those left. In many ways – the fear of the unknown, of what's going to happen next, of who is going to look after us – starts right away. The anger of some, the quietness of many, the resolve of many not to be angry – it all shows on the faces of the people who are trying to be brave in the face of this ending. I needed to remember that the people who came to this place, came to celebrate the Eucharist, to sing, to pray, to meet with others who believed as they do. And that they will find a new place to be together, to do the same thing – to celebrate the Eucharist, to sing, to pray, to be with others who believe as they do. It is in this fellowship that we build our up faith, sharing our joys, finding hope, walking through times of sorrows and of grace. It is our faith family home.

That is what the archives is for me – a place of remembering – a place where the little and the big things – paper and artefact, maps and letters – come together to tell the story of the people and the places and the times. It is a place of living faith, a witness to our part of the ongoing story of the Catholic Church.

I still have some hopes for equipment for the Archives – the technology to transform VHS, and cassettes to mp3 or other storage on the computer. I would like some cabinets for larger papers – like blueprints, large photos, posters. I would like to see enclosed cupboards for archives artefacts. Perhaps, racks to keep artwork off their frames and out of the light. While we don't save a lot of artefacts – the ones we do, need the care they deserve – with light and heat and moisture protection.



Manutergium, used to soak up the chrism oil after the Archbishop anoints a new priest's hands, given to the priest's mother. This one belonged to Fr Eugene Schaffer. It was found in the sacred goods from Martha House. Linen, including fringe 86 cm x 4.7 cm.



Via Crucis (Italian, Stations of the Cross) 2 brass plaques, 6X9cm ea. 3mm thick, vinyl pocket, anonymous donor

Visitation House

by Theresa Hilbig, Executive Director



“Beloved, let us love one another; for love is of God, and he who loves is born of God and knows God. He who does not love does not know God; for God is love. In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might love through him. In this is love, not that we loved God but that he loved us and sent his Son to be the expiation for our sins. Beloved, if God so loved us, we also ought to love one another.” – 1 John 4:7-11

These words sum up what encompasses our Ministry at Visitation House. The centre is more than a place, a gathering or a group of people. We are all part of the Body of Christ. When we come together, we meet in a spirit of love, friendship and respect. Although the women and children who frequent the centre do come to receive something, they unknowingly come to give something. In their vulnerability, they give us the opportunity to practice love, acceptance, forgiveness, and understanding. They offer us a window to see into their sometimes troubled lives. They offer this window in a spirit of trust that we will not shun or judge where they have been and where they are in the moment of our meeting. So we come together as one community, one heart, willing to give and take as the spirit moves us.

Our mandate has not changed in the almost 20 years that we have been open. We offer emotional, spiritual and practical support for women and children. We have modified our programming according to what is requested and how the women respond to what we offer. Thanks to the dedicated and generous benefactors, we always have the most desired items on hand, which we offer on request. These are hygiene items, underwear, socks, detergent, small kitchen items, towels, sheets, and all kinds of hair products and makeup. We also receive gently used clothes from the wider community. Recently we have received new clothes and shoes from Giant Tiger.

We open our doors at 10:00 am and offer toast, coffee, and cut up fruit when it is donated. This gives the women, volunteers and myself a chance to build relationships with the women who come first thing in the morning. Around 11:15, we all gather to read Scripture, unpack God’s word and share intercessory prayers. We lift up our family, friends, community and the world at large. Ephesians 6:18 tells us to: pray in the Spirit on all occasions with all kinds of prayers and requests. To these prayers we add our gratitude, to God, for the many prayers that have been answered.

It is in this interchange of preparing and sharing a meal that we learn which ladies are in desperate or immediate need, which women come to the centre out of loneliness and which women are addicted and in need of intervention. During or after lunch, we have an opportunity to meet these needs or refer the women to places that will help with guidance, programming and other supports.

This year we shared in the grief of losing several of our participants to illness. We offered support and prayers to those most affected by these losses. When someone in the community has died, the women bring the memorial card to us as a way to share their grief and enable them to talk about the person and what their loss means to them.

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Visitation House cont'd

One of the ladies has become the light for her troubled family. She was very shy, and would sit back during our prayer time, never saying a word or participating. All of a sudden, she moved up to the table, and her situation, worries and hopes started pouring out. She started asking questions about Jesus, and requesting prayers, spoken as well as printed out. She is now passing her faith on to her children and partner.

Our volunteers form an integral part of the team at Visitation House. Our faith-filled women who come on schedule every week, become Mom/Grandma in the kitchen every week. They work joyfully cooking up lovely lunches which will be shared with the women from 12:00 am to 1:00 pm the days that we are open. We are also graced with the presence of ladies from the RC School Board office who happily arrive at noon, giving up their lunch hours to serve the hot meals that have been created. Thank you so much to our advisory board, who offer their time to guide and direct the workings of the centre. Your dedication is so appreciated.

Fr. John Weckend continues to be the Manager/Coach of the Relay team, Holey Soles, who run in the QCM and receive pledges, which are donated to Visitation House! Many blessings to Fr. John and the relay runners!

I was presented with The Medal of St. Edmund Campion at the closing ceremonies of Campion College Graduation. It was such an honor to receive this medal as well as having the opportunity to speak to the Graduating Class. Thank you so much to Fr. Sami Helewa who made this possible!



Our Liturgical Celebrations were full of excitement and joy as we decorated the centre for Lent, Easter, Advent and Christmas. We were again entertained by the Myriam sisters, who lovingly sang songs of the Miracle of Christ's birth. The joy that they express in their service helped create the mystery we all feel at Christmas!

I wish to thank the Catholic and Christian Communities for their prayers, support and love throughout this past year. To all who have donated materially, financially and of their time, I thank you on behalf of the volunteers and women, who come to the centre.

“Put on then, as God’s chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness and patience, bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. And above all these put on love, which binds everything together in perfect harmony.” Colossians 3:12-14

Archdiocesan Theologian & Permanent Diaconate

by Dr. Brett Salkeld, Archdiocesan Theologian

Permanent Diaconate

2019 was another busy year for our diaconate formation program. At the beginning of the year, we were completing a review of the program as well as recruiting applicants for the next cohort and discerning with those applicants. We also continued working with the Diocese of Saskatoon to form a joint program.

This all culminated at the end of August when our second cohort, and Saskatoon's first, began formation with a weekend together at St. Peter's Abbey in Muenster. There are three aspirants from each diocese. After the August weekend, we also had formation weekends in Regina (Campion College) and Saskatoon (Queen's House Retreat and Renewal Centre).

As a result of the review process, the program has a renewed advisory board to help support my leadership of the program.



Archdiocesan Theologian



Beyond the diaconate program, my work as Archdiocesan Theologian includes many other exciting projects.

- While we were not able to begin the Master of Religious Education cohort in Regina in 2019, as originally hoped, we did lay all the necessary groundwork for the program to begin in 2020! This is a major project and will be blessing to our Catholic teachers and schools for years to come.
- In 2019, I continued my work for the Canadian Conference of Catholic Bishops in Roman Catholic - Evangelical dialogue.

• I also continued to collaborate with Deacon Eric Gurash on our weekly podcast, Thinking Faith!, which has experienced solid audience growth and is even receiving international attention.



Thinking Faith!

With Deacon Eric Gurash and Dr. Brett Salkeld

A production of the
Archdiocese of Regina



• Of my many speaking and writing projects in 2019, I would highlight the work I did on voting according to Catholic principles in the lead-up to the federal election in fall 2019, which included 5 articles on the archdiocesan website and a public presentation at Christ the King Parish which was made available throughout the archdiocese and beyond via livestream.

• Also, in November, I published Transubstantiation: Theology, History, and Christian Unity with Baker Academic and was delighted when our ecumenical office hosted a book launch with interlocutors and friends from several Christian churches in Regina.

• There are many smaller projects which are too numerous to mention, but I want to emphasize that I continue to be available to members of our faith community to answer questions, give presentations, or consult on matters of faith. One of the best parts of this job is meeting the dedicated and faithful people of our archdiocese.

Parish Pastoral Support Services

by Sharon Bender and Leona Burkhart, Parish Pastoral Support Services Coordinators



The Parish Pastoral Support Service department has had a busy year. With many parishes having reached or surpassed five years since the implementation of the Protocol for Responsible Parish Ministry, it meant they needed to have High Security Ministry volunteers update their Criminal Record Checks. It was also a time to review the files for parishioners who have passed away, have moved or are no longer active in ministry. These files are sent to the Archdiocese where we record and file them, to be kept for 99 years. The retention is not only important to meet the expectations of our insurer but also as a record if there are ever any questions in the future.

In addition to helping parishes with protocol for volunteers, we have worked with parishes on employment. Parishes who employ people for various roles in the church have often asked us to assist with creating a job description and contracts of employment. Support for parishes with supervision and evaluation procedures is also provided.

Parishes often look for support in re-energizing their parish. We generally meet with the parish priest, the parish council and interested parishioners a couple of times to reflect on where they are currently, where they would like to be in the future, and develop goals on how to get there. We then meet to facilitate the creation of action plans to achieve these goals.

We have been part of a team providing Dying Healed workshops. These workshops look at helping people who are struggling due to serious physical or mental illness, isolation, or old age. The program presents the concept of all of us being made in the image of God no matter our age or health conditions. The intent is to create a supportive faith relationship for those who do not feel valued.

As an initiative to provide support to struggling parish communities, the Organizational Facilitation Committee has been created. We are members of this committee providing support to parishes who need some assistance. By acting as facilitators for these parishes, we can help them come to a reasonable solution.



Leona Burkhart



Sharon Bender

The Parish Pastoral Support Services office's main goal is to assist parishes to become strong, healthy communities driven by a strong relationship with God.

Social Justice

by Tashia Toupin, Social Justice Coordinator

Truth and Reconciliation

→ Living out the Calls to Action of the Truth and Reconciliation Commission is, and has been for several years, one of the main focuses of our Archbishop, Donald Bolen.

→ The Archdiocese helped to sponsor a two-day ecumenical conference in November, 2019. Christians were invited to listen to the voices of Christian Indigenous Peoples from across Turtle Island about their experience with Church, Land, Residential Schools, and to learn how to Mino-maawanji'itiwag "come together in a good way," (Saulteaux).



Reverence for Life

→ In 2019, our theme was "Resisting Throwaway Culture". We posted articles on our social media pages as well as our website: <https://archregina.sk.ca/reverence-life> to help draw connections between several life issues. The point is that having a comprehensive Catholic life ethic does not map onto our current political or societal framework. Catholics have to care about the poor and pro-life, the environment and economic distribution. These are often separated out in politics, but in Catholic Social Teachings they are integrated.

Development and Peace – Caritas Canada

→ The Archdiocese and D&P co-hosted two deanery Fall workshops with our new Animator, Privilege (Priva) Hang'andu. There has been great excitement and collaboration already with the new campaign.

→ St. Thomas More College at the University of Saskatchewan, Saskatoon hosted the inaugural "D&P Fall Extravaganza". This event was an academic and spiritual event that brought together over 90 people from across the province. Archbishop Donald Bolen gave the keynote speech. In 2020, Campion College at the University of Regina will host.

Restorative Justice

→ The Archdiocese is a partner in two Restorative Justice initiatives, Circles of Support and Accountability (CoSA), and Friends on the Outside (FOTO). Both of these life changing organizations help to restore the dignity of past offenders who often themselves have been victims of violence and abuse and have, sadly, perpetuated this cycle by victimising others.

→ CoSA allows local communities to play a direct role in the reintegration, and risk management of people who are often seen with only fear and anger. Studies have shown that re-offending rates for CoSA core members are 80% lower than those people not supported in a Circle!

→ FOTO Friends on the Outside is a support system for previously incarcerated men and women to grow in friendship, self-respect, and spirituality. Friendships can assist and inspire all of us to find healthier ways of being. We achieve this by promoting the dignity of all people regardless of past sins, race, creed, or anything else. This is a place where Christ is met in the faces of our brothers and sisters, in a very real and tangible way.

→ We are currently asking for invitations to do a talk in any of our parishes on this topic and have one of our successes come and share their story. This "Road Show" had been successful in the past so we are hoping that there will be good energy around this again.

Refugee Sponsorship

→ In May 2019 our SAH (Sponsorship Agreement Holder – the Archdiocese) was put on probation. This department (Abdul – part time, and myself) have worked very hard to put in proper policy and procedure so that we can successfully continue this work.

→ Several resources, workshops, forms, spreadsheets for tracking settlement and finances, the gathering of external documents (bus passes at a reduced rate, housing authority, tax forms, etc.), and our website development have been created/curated and have created a much effective and efficient process for our office so that more time can be allocated to the more important task of settling refugee families.

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Social Justice cont'd

Ecology and Laudato Si'



→ Caring for our common home is one of the most pressing global issues that we as a human family face today. There were a few study groups of Pope Francis's encyclical *Laudato Si'* that wrapped up. Hopefully these study groups have planted some seeds for how we as Church can respond to the groaning of creation.

→ The National CWL's theme for 2019 was Care for Our Common Home. I gave the keynote address at the diocesan convention and spoke on this theme.

→ There has been a bit of excitement around learning more and engaging with the need to care for

our common home. Nine local CWL councils and two parish councils invited me to speak on this topic.

Schools

→ The Archdiocese has four Catholic School Divisions within its region. There is beginning to be a stronger collaborative spirit between the Regina Catholic School Division and Holy Family School Division especially with the Youth Office.

→ Staff and student retreats in RCSD are being done with our staff, and the themes have often been requested to be around justice issues.

→ Teaching and helping to unit plan have also happened with the new Catholic Studies Curricula in Saskatchewan with the Social Justice Office.

→ In October, twelve exchange students came to Regina from Bogota, Columbia and the Social Justice Office was asked to prepare two sessions for the students to learn about justice issues in SK. We visited the Marian Centre, a mission of the Madonna House, and learnt about how Charity and Justice work together. We also learnt how to make bannock with three Kokums (grandmothers) and heard their stories about residential schools and the intergenerational consequences of this kind of trauma.

Social Justice Commission

→ In 2019, the Archdiocese of Regina established a Social Justice Commission. This is a small group that has representatives from across the Archdiocese and from a variety of social justice backgrounds.

→ Our goals are to 1) assess what is going on throughout the Archdiocese, 2) empower the laity in living out their Baptismal vocation of Prophet through education, and providing meaningful opportunities to exercise this calling, 3) serve as a two-way communication tool for the Archdiocese to hear the voice of the People of God and to have a way to respond.



Bannock-making with the Kokums

Chaplaincy and Spiritual Care

by Jerry Fitzgerald, Chaplain

Spiritual care is caring for the human spirit; responding to human suffering with care, understanding and compassion, with particular focus on the person's spirituality. Chaplains help patients and their family members find meaning, hope, and peace in the midst of their suffering. They accomplish this through active listening, the ministry of presence, unconditional acceptance, prayer, and facilitating sacramental care for the sick.

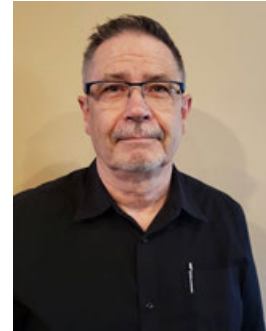
There are three Roman Catholic lay chaplains employed by the Archdiocese of Regina. They are assigned to the Wascana Rehabilitation Centre (Joan Rink), Regina General Hospital (Jerry Fitzgerald) and the Pasqua Hospital (Bonnie Thiele Hunt) respectively. There is also a Pastoral Care Coordinator (Bob Newton) who provides support to Regina Pioneer Village. Fr. Eusebio Tubale and Fr. J.B Okai are the priest chaplains assigned to support all four sites. A chaplain, or pager reliever, is on-call for Catholic patients 24 hours per day, 7 days per week.



Joan Rink



Bonnie Thiele Hunt



Jerry Fitzgerald

The chaplains are assisted in their work by volunteers who visit and pray with patients, and distribute Holy Communion. Volunteers also porter patients to and from Mass and provide support as needed during the Mass. The dedication and assistance of these volunteers is very much appreciated and is integral to the delivery of Roman Catholic spiritual care.

Spiritual care and chaplaincy are supported by the Archbishop's Appeal.

Marriage Tribunal

by Joan Myers, Auditor, Notary and Case Instructor

The Catholic Church protects Jesus' teaching regarding the sacredness and permanence of marriage. The Church also provides justice for anyone whose marriage has failed when it can be proven that the marriage initially lacked some essential element for a true sacramental bond.

The Tribunal staff is composed of specially-trained priests and laypersons appointed by the Archbishop of Regina: Fr. Thomas Nguyen—Judicial Vicar & Judge; Fr. Andrei Kachur & Fr. James Owolagba—Judges; Fr. Louis Abello—Advocate & Procurator; Fr. Michael Fahlman & Mr. David Smith—Defenders of the Bond; Mrs. Joan Myers—Auditor, Notary, Case Instructor. This team provides an important ministry to divorced persons who wish to remarry in the Catholic Church or join the Catholic faith. Many people have questions and we are happy to provide those answers.

In 2019, we had many requests for applications and we continued to answer inquiries regarding annulments. We helped applicants with the application process and then conducted the interviews required. The timeframe for cases to be completed is on average 9 months to a year. We are still seeing the benefits from Pope Francis' reforms to the canons in the Code of Canon Law that relate to annulments (*Mitis Iudex Dominus Iesus*).

In 2019, we started the highest number of cases since 2005: 5 cases from rural parishes, 12 from Regina and Moose Jaw, 3 with no parish affiliation and 1 from Toronto. In addition, a presentation was done to the Women's Divorce Care group at Christ the King Parish. Information was handed out and many questions were answered.

We continue to work with archdiocesan priests since they are often the first contact with persons who require an annulment. Rural priests are the ones that we call upon to do the interviews that we require in their area. Interview requests are sent to any diocese across Canada, US and sometimes overseas. We also do interviews from any dioceses that request our help.

Our office is also the Regional Tribunal, which covers the Dioceses of Keewatin-LePas, Prince Albert, Regina, Saskatoon, St. Boniface & Winnipeg. The Regina Tribunal office does the defending and the judging for the PA office, and we share the Defender of the Bond with the Saskatoon office. The St. Boniface & Winnipeg offices amalgamated in 2019 and now share judges, defenders and advocates.

Catechetical Support for Parishes

by Robert Barr

In October of 2019, the Catechesis Department was re-established as a part of Pastoral Services. The purpose of this department is to provide resources for all areas of Catechesis including Sacramental Preparation, life long Catechesis (including apologetic resources) for youth and adults.



Robert Barr

The Office will journey with and support Catechists of the Archdiocese in rural and urban areas. A special need has been identified among our rural parishes for support with on-going Catechesis.

A target of The Catechesis Department for 2020 is to personally meet all the Catechists in parishes across the Archdiocese. As well, there are a number of initiatives established in 2019 for 2020 regarding ways the office may best serve the people of the Archdiocese.

Spiritual Direction

by Marlene Miller

Spiritual Directors are listeners. They listen to others in a contemplative way. God is present in all areas of life so listening to another's journey helps him/her establish a deeper prayer life and grow in relationship with God. The Archdiocese of Regina has been blessed to have active spiritual directors since the first group was trained by the Jesuits and Sr. Harriet Schnurr, SSND, in 1992-1994. There have been four training programs since then. In 2019 there were more than 20 trained and commissioned spiritual directors offering direction in Regina and throughout the Archdiocese, including Yorkton, Esterhazy, and Estevan.



In 2019, members of the spiritual directors group continued the long history of spiritual direction to members of the Lay Ministry Formation Program. Some members offer spiritual direction and/or give presentations to the Lay Formation Program and to the Diaconate Program. The commitment of spiritual direction is monthly for 2-4 years.



Compassionate Listening Formation Program candidates in training

We rejoice that in 2018 eight candidates responded to a call to be trained and formed as "Contemplative Listeners" by taking part in a two-year program. In 2019, they attended monthly weekends at Campion College where they shared prayer, listened to presentations and were given supervision. In the fall of 2019 they began to give spiritual direction monthly to two directees each under supervision.

As a member of the first training group who were commissioned as spiritual directors in 1994 it has been a privilege for me to journey as a listener with many different men and women of all ages and walks of life. I continue to be awed as I listen to how God is present in their lives in times of struggle, sorrow and joy. If you are interested in more information about spiritual direction go to the Archdiocesan website under the section Spiritual Direction. You may also call the Archdiocesan Office and ask that I (Marlene Miller) contact you.

Indigenous Relations

by Sr. RéAnne Letourneau p.m.

Archdiocesan Commission for Truth and Reconciliation (ACTR)

The ACTR continues to have ongoing efforts and initiatives to strengthen our relationships with Indigenous Peoples, and responding to the TRC Calls to Action within: 1) schools and academic institutions; 2) parishes; 3) formation for those in leadership; 4) ecumenical and interfaith partners and other agencies in the wider community in the pursuit of justice for Indigenous Peoples.

The most striking “Phoenix story” of 2019 is the relationship between the Archdiocese and Cowessess First Nation. In the summer of 2018, Chief Cadmus Delorme had written to Archbishop Don, in accord with TRC Calls to Action 73-75, asking the Archdiocese’s financial assistance in restoring the cemetery at Cowessess, which was connected to the grounds of the Marieval Church on the Reserve, and was part of the residential school that operated at Cowessess for many decades.

While a conversation was underway with Chief Cadmus and Archbishop Don, the situation became more complicated in November of 2018, when the Marieval Church burned to the ground. What could have led to a deterioration of relationships in fact led to new openings. In dialogue between the Archdiocese and the local parishes, it was agreed not to rebuild the Marieval Church. Archbishop Don asked to meet with Chief Cadmus, and was invited to a meeting of the band Council. In that context, Archbishop Don heard about some of the painful legacy of the residential school that had been on the Reserve. He also heard about unresolved hurt connected to the actions of a pastor of Marieval almost 50 years earlier, who in a conflict with Cowessess leadership at the time, had taken a bulldozer to parts of the cemetery, damaging and burying a number of headstones.

Archbishop Don communicated the decision not to rebuild the church, and that some of the insurance funds should be designated to repairing and renewing the cemetery grounds. He also relayed the Archdiocese’s intent to return the land on which the church had stood back to Cowessess, and expressed sadness at the painful legacy of the residential school. Conversations followed, and eventually a decision was made to give a portion of the insurance settlement to Cowessess and the cemetery fund.

The tender shoots of a budding new relationship were strengthened when Archbishop Don, Sr. RéAnne and some members of the local parish were invited to Cowessess Flower Day Ceremony at the end of May, where every year the graves are cleaned and the deceased loved ones are remembered, honored and Feasted in a traditional way. Chief Cadmus warmly welcomed the Catholic delegation at the Feast, and spoke about the possibility of a new relationship based on mutual steps towards reconciliation. He invited Archbishop Don to speak to those present, and that allowed a further step forward in a deepening relationship built on healing and reconciliation.

In the Fall of 2019, several members of the Archdiocesan Truth and Reconciliation Committee who are originally from Cowessess, joined Chief Cadmus and Archbishop Don in a meeting, to begin to flesh out the details of a 4-year commitment to walk together towards healing and reconciliation. Under the creative and inspiring leadership of Chief Cadmus, members of his community and members within the ACTR are continuing the conversations and discernment. There is a shared desire to work together for the restoration of the cemetery, to create encounters of healing for survivors impacted by residential schools. The symbol of the “Phoenix bird” is very poignant, since something new will now arise from the ashes of the church that will indeed be a sign of new hope and the beginnings of reconciliation in action.

Another area that came to life at the end of 2019 was a project that the Canadian Conference of Catholic Bishops (CCCCB) is working on, which is resource on Indigenous spirituality, in part responding to TRC Calls to Action 48 n. ii and 60, and to the United Nations Declaration on the Rights of Indigenous Peoples. The goal is to provide bishops and potentially Catholic parishes across the country with a better understanding of Indigenous spirituality. The resource is being prepared in consultation with Indigenous elders and spiritual leaders, with the help of

continued...



Chief Cadmus invites Abp Don to take part in the Grand Entry

Archdiocesan Commission for Truth and Reconciliation (ACTR) cont'd

Indigenous researchers and writers. One section of the resource is being drafted here in Regina with a core group including some members of the ACTR. The beginning stages of this project came to life through a Pipe ceremony and Feast in November of 2019, and we look forward to where this initiative will lead in the future. It is life giving to be part of an initiative in which the Archdiocese of Regina is taking a lead role on a National project for the Church of Canada.

Parishes and other groups like Lay Formation have opened their doors and hearts to hearing the painful stories of Residential School survivors and learning about Indigenous perspectives, culture and spirituality. Formation and education combined with personal story-telling have built bridges of understanding and new relationships. From the ashes of the painful experiences of colonization, and residential schools, new healing and reconciliation are arising!

Aboriginal Non Aboriginal Relations Community (ANARC)

The ANARC circle family is growing...while we continue to deepen the relationships with the existing Indigenous community, the circle is growing among our Non Indigenous people. It gives hope to see non Indigenous people wanting to learn more about the TRC Calls to Action, and engage in the lives (past and present) of Indigenous peoples. This has happened through parish initiatives, our regular monthly potluck and sharing circle, community events, celebrations and ceremonies.

The kokums (grandmothers) continue to be the anchor in all that we do. Our monthly leadership circle with these wonderful grandmothers is a highlight. Some have collaborated with the Archdiocesan Youth and Social Justice Offices on the MyGen Youth rally, and on activities of the Regina Catholic Schools' Colombian Exchange students program. In both these events, the kokums broke open the bread of their lives (literally as they taught them how to make bannock!) but also through personal sharing of their residential school experiences. These kokums have lived through many "fires" in their lives and have emerged with strength, wisdom and compassion.



Sr. RéAnne Letourneau



Another highlight of 2019 was that the Social Justice Committee from Christ the King Parish had an Advent project that reached out to groups that needed some extra support. They wanted to acknowledge that grandmothers are always the ones sacrificing so much for their children and grandchildren, and to bring them some Advent/Christmas joy. Some of the kokums from our ANARC community went to Mass at Christ the King followed by a brunch where gift bags were given, stories were shared and new relationships began to be formed. Some Christ the King Social Justice Committee members then participated in the potluck the next

month and it was the kokums who took them under their wing and made them feel welcomed in a new setting. The hope is to widen the bridge more to invite others from the parish to experience these "phoenix" relationships that are being born!

Valley Native Ministry

by Sr. Bernadette Feist, osu



Sr. Bernadette Feist

2019 was again a busy year. Weekend liturgies continued twice a month in File Hills, once a month in Lestock/Muskowekwan, Sakimay and Lakeview Lodge/Standing Buffalo, and once in a while in Carry the Kettle. We had 14 Baptisms, 5 Confirmations and 5 first Eucharist celebrations. I was also involved in 40 funerals by giving the reflection or eulogy, helping with music, presiding at the burial, or being present as a friend.

I presented to the Compassionate Listening and Lay Formation program attendees about Native Spirituality and Ministry. I also presented to the Sisters' Association of the Regina Archdiocese on Native Ministry and the Truth and Reconciliation Commission.

Our "Too Good to be Threw" fundraiser continued on Fridays in Lebret, with lunch and second-hand shopping for visitors. The Immaculate Mary Knights of Columbus Council donated two boxes of 'Coats for Kids', which were very welcome. We also had a visit this year from Archbishop Don.

There were hospital visits, youth and culture camps, workshops, and monthly newsletters to send out. 16 CWL groups and other donors supported us with prayer, financial help and donations of items to "Too Good to be Threw." If anyone would like to become involved, they can contact me at 306-332-6838.

Youth Office

by Michelle Braden, Youth Ministry Co-ordinator

Change. Renewal. Hope. Grieving. Letting go. Re-imagining. These were all themes that marked 2019 in the Youth ministry Office.

The year was filled with many exciting new adventures and initiatives as well as saying farewell to some long-standing traditions of the Youth Office. It was a year of transition, as we spent a lot of time re-envisioning what a Diocesan Youth Office needs to look like in our new and ever-changing reality. At this point in our history, fewer and fewer parishes have comprehensive youth ministries. But all is NOT lost! All IS Different. Emerging. It has become abundantly clear that youth ministry is not only vital, but that is the responsibility of an entire community of believers and not just a select few.

Below are a few highlights from our year as we attempted to shift from working with “youth” to trying to empower many believers to journey with our young people.

My Gen Rally

The “My Generation Youth Rally” www.mygenrally.ca (My Gen) was held March 30-31, 2019 at O’Neill High School in Regina. Our theme for the rally was “Open the Door,” which focused on the reading from Revelation 3:20 and what our lives could look like if we open ourselves to Christ. With over 100 high school students from across the Archdiocese, it was another wonderful gathering with the young Church of Southern Saskatchewan. What was equally exciting was the 100 folks of all generations (representing Knights, C.W.L, school division employees, parish volunteers, priests, deacons and religious) who joined us for the weekend to journey with our young people.



Speaker Leah Perrault at the My Gen Rally



Catholic Camps

We once again had the pleasure of kicking off the camping season with a number of our Catholic Camps by leading retreats for their counselors and staff. Summer camps offer so many amazing opportunities for ministry with young people, which is why we are so thankful for the many options our Archdiocese has for Catholic camping experiences. In addition, we also ran our annual Archdiocese of Regina Leadership Camp for teens and young adults on August 12-21. Our week at camp was built around the theme of “LOL”. We spent the week looking at how we can live our Christian lives in the context of LAUGHING OUT LOUD, LOVING OUT LOUD, LISTENING OUT LOUD & LIVING OUT LOUD!!!

Bishop’s Cup

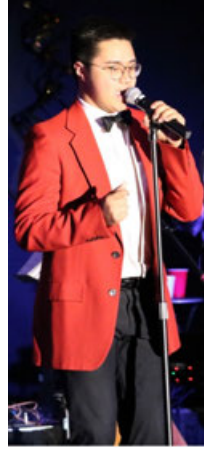
The second annual Bishop’s Cup took place April 4 at Miller Comprehensive Catholic High School in Regina. Archbishop Don, along with several of our diocesan priests and deacons in custom uniforms, took on high school students in an exciting basketball mini-tournament, with a truly thrilling final match. Huge thanks to the Miller staff and students for organizing such a wonderful event.

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Youth Ministry cont'd

Variety Night

With a cast of well over 70 high school students and young adults, "Variety Night: Time Travellers" was another roaring success. This fundraiser/community builder is in its 12th year, and our young people once again stepped up and put on a commanding performance, which featured acts from various different time periods such as the 50's, prehistoric times, and even a few acts from the "future!" Proceeds went to support orphanages in Belize and the Philippines as well as some local youth ministry initiatives.



Youth Ministry Training

We had the opportunity once again to run our two-day training workshops on Youth Ministry this year. Staff and volunteers from across the Archdiocese gathered for this workshop, and spent time learning, discussing, and gaining practical skills and knowledge around the Comprehensive Ministry model. We run these workshops as interest permits, so please get in touch if you would like to learn more!

Inner City Missions Trip

Over the Easter break, we took 11 high school students to Winnipeg for an Inner-City Missions Trip.

We stopped for one evening at Kenosee Boys & Girls Camp for a retreat, before arriving at the Welcome Home in Winnipeg. From there, we served at various outreach programs such as Agape Table and the Union Gospel Mission.

The youth had an incredible time, not only being able to serve but also learning about Christ's call for all of us to serve our brothers and sisters who need it most. This was the third year of the Inner-City Missions Trip.



Preparing Parishes for Youth Ministry

This year we sought to work with a parish who would be willing to work with us on a pilot project. We were looking to spend a substantial amount of time with a parish that was looking to rebuild youth ministry from the ground up; looking at the rebuild as part of a much bigger parish initiative as opposed to just establishing a youth group. We were grateful to be welcomed into St. Vincent de Paul in Weyburn to work with them on rebuilding their youth ministry. We have learned so much. And met so many amazing leaders there. And realized just how big a job this is...but they are off to a great start and we will continue to journey with them, as well as apply what we have learnt to more parish communities.

Bring on the faith adventures of 2020.



Vocations

by **Father Parker Love, Co-Vocations Director**

In January of 2020, Archbishop Donald Bolen appointed me as Co-Vocation Director, and now I have the great privilege of sharing this report with the faithful of our Archdiocese.

Of course, every person has a vocation—that is, a great calling from God which empowers that person to live the life that God wants them to live in the fullest way. The Office of Vocations at the Archdiocese focuses mostly on the recruitment and support of young men in their studies for and discernment of a vocation to the archdiocesan priesthood.

To that end, three men finished a Pastoral Internship Year and the summer of 2019, and one more began a new Pastoral Internship Year in the fall.

On June 14, 2019, three transitional Deacons were ordained to the priesthood in a joyful celebration at Holy Rosary Cathedral. Those three men, Fr Anothony Phung Tran, Fr Chinh Vu, and Fr Parker Love now serve in Balgonie, Swift Current, and Wilcox, respectively.



Frs Anthony, Chinh and Parker lying prostrate during the Litany of the Saints, moments before their priestly ordination



The three newly ordained priests with Archbishop Donald Bolen

On July 12, 2019, two men were ordained as transitional Deacons, meaning their eventual hopes and goals revolve around serving the Archdiocese as Priests, with a likely ordination to the Priesthood in 2020. The following fall, Dcn Andrew Lindenbach and Dcn Christopher Juchacz were sent back to St Joseph Seminary in Edmonton to complete their studies.



Dcns Andrew and Chris lying prostrate during the Litany of the Saints, moments before their diaconal ordination



Dcns Andrew and Chris after their diaconal ordination

Now perhaps more than ever, the Archdiocese is blessed with an abundance of new vocations to the Priesthood. Please continue to pray for all young people, that they might consider God's plans as they look forward to the future. Moreover, please continue to promote Priestly and Religious vocations in your own families; it is never too early to start asking your children, rather than, "what do you want to do when you grow up?" But instead, "What do you think God wants you to do when you grow up?"

Organization Facilitation Committee

by Rev. Brian Meredith



The Organization Facilitation Committee was formed in July 2019 and replaces the former Organization and Development Committee. The Organization Facilitation Committee is responsible for assisting parishes in the task of working through various issues in respectful, healing and life-giving ways.

When issues in a parish are awkward, confusing or difficult, the committee can help by:

- a) listening to the people involved;
- b) facilitating discussions for discerning how to address the issues;
- c) proposing possible processes (or agencies or individuals) for addressing the issues; and/or
- d) facilitating the processes for addressing the issues.

Members of the committee are: Fr. Brian Meredith (chairperson), Lisa Polk, Fr. Brad Fahlman, Leona Burkhart, and Sharon Bender.

Ecumenical & Interfaith Relations

by Nicholas Jesson, Ecumenical Officer

It has been said that the heart of the ecumenical movement is “spiritual ecumenism,” that is, the constant prayer of the church for Christian unity. The essence of this prayer is a prayer for personal conversion. We pray that our hearts may be open to recognising Christ in one another. As the Archdiocesan Ecumenical Officer, it is my role to assist Catholics to respond to Christ’s prayer “that all may be one.” I do this by encouraging Catholic parishes to learn about the church’s teaching on ecumenical relations, to share with neighbours in witness and service, and to work together with other Christians in interfaith relations. I also serve as a point of reference for other churches and religious groups wishing to connect with the Catholic community, and I assist the archbishop on special ecumenical and interfaith projects.



In late 2018 and early 2019, there was a series of violent attacks on places of worship in Pittsburgh, Christchurch, Sri Lanka, and Poway, California. In response to these atrocities, people of faith around the world condemned the violence, called for peace, and gathered together in public vigils. In consultation with the archbishop, I have increased my focus on interfaith relations, specifically with the Muslim community. During Ramadan in May 2019, I hosted an Iftar dinner with members of the Muslim community as they broke their fast. The Archbishop also sent greetings to the Muslim community for Eid al-Fitr, the feast at the end of Ramadan. Included with the Archbishop’s greetings was a letter from the Vatican to Muslims around the world, entitled “Christians and Muslims: Promoting Universal Fraternity.” Similar greetings have been sent to the Jewish, Buddhist, Hindu, and Sikh communities at appropriate times. There have been several interfaith educational opportunities this year as well, including four sessions of a Muslim-Christian dialogue in the fall. I am hoping to develop this into an annual project using resources from A Common Word Canada and elsewhere.

I serve as a member of the Multifaith Saskatchewan (MFS) executive committee. For the past two years, the MFS, the provincial umbrella organization for multifaith relations, has been undertaking a self-study process. I am working with Rabbi Jeremy Parnes on this project. With funding from Luther College at the U of R, we were able to hire a graduate research assistant to prepare a comprehensive report on multifaith activities in Saskatchewan. The report was released in January so that stakeholders could be encouraged to consider it in advance of public consultations. Feedback will be incorporated into a proposal that will be submitted to a future AGM. Locally, Stephanie Molloy is serving as chair of the Regina Multifaith Forum. The RMFF has been revitalized over the past two years as new leadership has begun to address the need for more intentional multifaith activities.

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Ecumenical and Interfaith Relations cont'd

I continued to work in 2019 on the renewal of our Covenant with the Anglican Diocese of Qu'Appelle. In May, the annual Covenant service was held at St. Athanasius Ukrainian Catholic Church in recognition of our plans to extend the Covenant to include Lutherans and Ukrainian Catholics. This culminated in the signing in April 2020 of the new LAURC Covenant between the Evangelical Lutheran Church in Canada (Saskatchewan Synod), the Anglican dioceses of Qu'Appelle, Saskatoon, and Saskatchewan, the Ukrainian Catholic Eparchy of Saskatoon, and the Roman Catholic (arch)dioceses of Regina, Saskatoon, Prince Albert, and Keewatin Le Pas. In 2020, the focus will be on education about the meaning of covenanting and the development of covenant committees across the province.



Meeting of the Western Diocesan and Eparchial Coordinators of Ecumenism

Renewal of local ecumenical groups, such as ministerials and councils of churches, remains a priority. Together with the Regina Council of Churches, I host a monthly bag-lunch meeting for clergy. Another project has seen the development over the past 2 years of a ministerial in White City representing Anglican, Lutheran, Pentecostal, Presbyterian, and Roman Catholic churches from Balgonie, Pilot Butte and the east side of Regina, together with the only church in White City, a small African congregation of the Ambassadors for Christ. These churches are exploring ways to minister together to the people of this area.

I have been assisting Sr. RéAnne Letourneau with ecumenical aspects of her ministry with Indigenous people. I also work with Tashia Toupin in the Social Justice office to support an Indigenous-led project called Mino-Maawanji'tiwag (Coming Together in a Good Way). This conference in November, 2019 was intended for Indigenous and non-Indigenous participants, to assist in the formation of Indigenous Christian identity.

A variety of justice projects over the past two years have had an ecumenical dimension. In 2019, I assisted in gathering a group of ecumenically-inspired justice-minded people to meet with the KAIROS Canada networking coordinator. A small leadership team was established and subsequent meetings confirmed a desire for the re-establishment of KAIROS Regina. The group held its inaugural meeting in mid-November. The group has identified as themes to work on: Indigenous reconciliation, climate change, and poverty.

A major project in early 2019 was the Call for Conscience campaign. The provincial campaign for conscience protection for health-care workers collected letters to the health minister. Modelled on a campaign in Manitoba, the campaign was supported by the Catholic bishops of Saskatchewan, the Christian Medical-Dental Society, the Knights of Columbus, the Catholic Women's League, and several individual churches. The campaign had exceptional ecumenical participation from Anglican, Baptist, Evangelical, Lutheran, Mennonite, Pentecostal, and many independent congregations. I served as the ecumenical network coordinator and directed our Archdiocesan participation. The campaign collected 15,100 letters from February to mid-May 2019, which were sorted and delivered to the Legislature. We are still waiting for the government to respond.

I serve as president of the Western Diocesan and Eparchial Coordinators of Ecumenism (WDECE), a group formed by the Catholic bishops of Western Canada to assist our dioceses to coordinate ecumenical and interfaith work and share resources. The WDECE met in Winnipeg in October 2019 on the topic of "Intensifying Catholic-Jewish Relations."

Outside the diocese, I represent the Canadian bishops on the Roman Catholic-United Church of Canada national dialogue. In 2018, we began a new study of ministry. Highly productive meetings have resulted in an agreed statement recently submitted to the authorities in both churches. In June 2019, I attended a 3-day meeting in Montreal organized by the Canadian bishops of all of the Catholic members of national dialogues. On behalf of the Canadian Council of Churches, I serve as editor of an online archive of Canadian ecumenical dialogues (ecumenical-dialogue.ca). I also serve as editor for the International Anglican-Roman Catholic Commission for Unity and Mission (iarccum.org).

Archbishop's Appeal



By Maria Martinez, Donor Services Coordinator

Thank YOU for your generosity. Thank YOU for supporting the Archbishop's Appeal. Your gifts allow us to carry out all ministries and activities, and fund outreach programs.

A fair few things happened in the Archbishop's Appeal office during 2019. After my arrival as the new Donor Services Coordinator in late 2018, there was a transition phase during the first quarter, including in-depth training, as well as many opportunities to meet parish coordinators, clergy, and donors throughout the year.

Amongst all changes, the following two should be highlighted:

New Logo

After 19 years with our previous logo, we needed an updated version for use on our website, social media, and print and electronic communications. Our new logo was inspired by the beauty of the stained glass of our churches. The four shapes create between them a cross, symbol of our faith. Yellow, blue and red are the colours of the archdiocesan coat of arms. Together they embrace the green-colour of our province and of hope.

Featured stories format

This year we decided to feature the stories separately so the videos could be shorter and meaningful details highlighted. We chose four powerful stories of transformation that were seen in the parishes during the campaign.



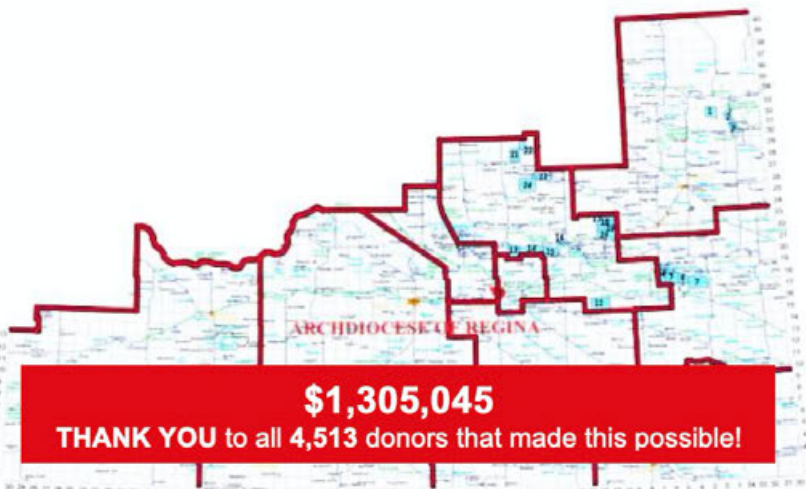
Sherrie Bigg and Eric Gurash

For the first time, participants of the Archdiocese of Regina Congress were able to meet some of the people featured in the stories, listen to extra details, share insights, and ask questions live.



Jeanette Salkeld and Eric Gurash

Giving



82% of Goal

New Donors:
218 – 5%

Retention
Rate: 80%

Online
Giving
Growth: 44%

Archbishop's Appeal cont'd

These 24 parishes met their 2019 Appeal Goal – Congratulations! \$36,000 will be given out in rebates.

St. Anne, Regina
 Holy Child, Regina
 Holy Rosary, Regina
 St. John the Baptist, Estevan
 Our Lady of Grace, Sedley
 St. Joseph, Cabri
 Little Flower, Regina
 Our Lady of LaSalette, Forget
 St. Jean Baptiste, Regina

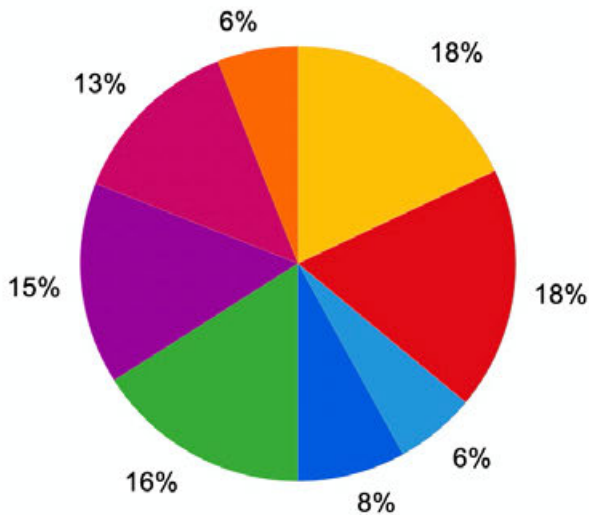
Church of Our Lady, Moose Jaw
 St. Wenceslaus, Gerald *
 St. Monica, Bienfait
 Holy Family, Admiral
 St. Columbkille, Grenfell
 St. John the Baptist, Dysart
 St. Charles, Coderre
 St. Ann Lac, Pelletier
 St. Joseph, Claybank

St. Peter, Lumsden
 Our Lady of Apostles, Maryland
 St. Eugene, Minton
 Our Lady of Confidence, Cadillac
 St. Patrick, Spy Hill
 St. Joseph, Indian Head

*** Donated rebate to Education of Priests – Thank you!!**

Your Gifts at Work

Archbishop's Appeal Funds Distributed in 2019 - \$1,322,777



- Education & Formation Programs
- Health Care Ministry
- Community Outreach
- Partnerships
- Youth & Young Adult Ministry
- Support for Clergy & Parishes
- Pastoral Services
- Rebates to Parishes

Funds Raised in 2018	\$ 1,471,202
Less:	
Fundraising Costs (8%)	\$ 110,916
Administration Costs (4%)	\$ 54,694
Amount Available for Disbursement in 2019	\$ 1,305,592
Plus:	
Surplus Utilized from Previous Years	\$ 17,185
Total Disbursements in 2019	\$ 1,322,777

Special thanks to all parish coordinators, volunteers and clergy for the continued support of the Archbishop's Appeal.

To become a monthly giver please contact:
annualappeal@archregina.sk.ca

Or give online:
archregina.sk.ca/giving



Financial Officer's Report

By Rev. Mr. Barry Wood



It is my pleasure to present the following Summary Financial Statements for Fiscal 2019 and Auditor Opinion on them.

We are grateful to the faithful of the Archdiocese of Regina who have shared their time, talents, and resources to build our faith community. We aim to be a careful steward of these gifts and to provide faithful and professional services to parishes and the community.

In particular, as Financial Officer of the Archdiocese, I am especially grateful to the following members of the Archdiocesan Finance Council.

Mr. Ron Kruzeniski — Chair

Ms. Gwen Hermann

Mrs. Penny Malone

Mr. Gay Patrick — Vice Chair

Rev. Mr. Harper Boucher

Mrs. Karen Vey

Very Rev. Lorne Crozon

Mr. John Dipple

Mr. Dale Scrivens

Rev. Brian Meredith

These members provide oversight and governance of the financial resources to the faithful of the Archdiocese, the Archbishop, and the Financial Officer.

Statement of Operations

Archdiocesan revenues declined by \$210 thousand to \$4.537 million in 2019, changes in the gain on sale of property and unrealized investment gains and losses between 2019 and 2018 were the main causes of this decline. Total expenditures of \$3.944 million increased \$36,000 from 2018 or 0.9 percent.

After adjusting for the gain on sale of property and unrealized investment gains, a deficit of \$54,601 was incurred in 2019 from ongoing operations. The Archdiocese holds investments for the long term to provide interest and dividend income to support the mission of the Church.

The Archbishop's Appeal and assessments on the income of parishes accounted for 68% of the annual revenue from ongoing operations. Declining rural communities, declining church attendance, and the annual economic success of those involved in farming are key elements affecting support of our parishes and Archbishop's Appeal. At the same time, it was possible to exempt from assessment donations used for major repairs and renovations of \$1.3 million.

Use of deferred appeal revenue declined by \$100,000 to \$1.5 million in 2019. These revenues were used to support Archdiocesan ministries - \$1.117 million, grants to other charities - \$211,000, and appeal administration and fundraising - \$172,000.

Ministry and Services expenditures of \$1.3 million increased by \$89,000 from 2018 due to increases in the social assistance needs of priests. The social assistance needs of priests, education of priests and seminarians, and provision of international priests comprise 66% of this amount or \$783,000. The Archbishop's Appeal funded \$357,000 of the ministry and services expenditures. Special projects expenditures were \$204,000, increasing by \$50,000 from 2018 due to costs associated with selling Martha House of \$70,000.

continued...

Financial Officer's Report cont'd

The diocesan church is called upon to provide pastoral services that aid and enhance the pastoral work of our parishes. Expenditures on these services in 2019 declined by \$93,000 to \$1.114 million. Hospital Chaplaincy, Youth and Young Adult Ministry, Pastoral Planning and Administration, Permanent Diaconate Formation, and Lay Ministry Formation are the five largest pastoral activities and comprise 71% of the \$1.114 million in expenditures. The Archbishop's Appeal funded \$764,000 of the pastoral services expenditures with Hospital Chaplaincy, Lay Ministry Formation, Permanent Diaconate Formation, and Youth and Young Adult Ministry receiving \$516,000 of this funding.

The Chancery and Administrative expenses were \$936,000 in 2018 representing an increase of \$100,000 from 2018 following a decline of \$47,000 in 2017. Increases in the Canadian Council of Catholic Bishops assessment accounted for \$20,000 of the increase. Business office expenses increased by \$25,000 reflecting salaries allocated to the Appeal in 2018 and not in 2019. There was an opportunity to bring a very gifted and talented priest to our Archdiocese and he provided special project assistance to the Archbishop until the clergy moves were made in August and a parish assignment. This led to \$50,000 on the increase in Chancery and Administrative expenses.

Expenses by object varied from 2018 in the following ways. Personnel expenses increased by \$53,000 to \$1,840,372. Increases were incurred for an additional priest on staff (\$40,000), wage increases (\$27,000), less shared salary of one priest. Occupancy expenses were unchanged from 2018 with office rent increasing by \$12,000 to \$152,000 and declines in other occupancy expenses. Office expenses were \$349,583 and increased by \$42,000 from 2018. The increase was due to the replacement of the computer server and several personal computers. Professional services for planning and design work for the new pastoral centre and cathedral renovation resulted in expenditures of \$132,000 and professional fees to sell the 7th Avenue Property were \$47,000, which caused a significant increase in professional fees during 2018.

Statement of Financial Position

The cash balance of \$5.95 million increased from 2018 by 3.57 million due to net donations to the Rebuilding Our Church Capital Campaign of \$2.2 million and proceeds from the sale of Martha House. Concerns about the valuations being reached in the investment markets led to a change in the asset mix of investments and more funds being held in cash and cash equivalents.

There are external and internal restrictions on the use of \$3.8 million of the \$4.8 million of investments held by the Archdiocese. Most of the investments are restricted as to use of the principal with the intent that investment income is to assist in funding pastoral activities.

Total Liabilities of \$5.652 million increased by \$2.4 million from last year. Deferred Rebuilding our Church contributions represent \$2.2 million of the total amount and increase. Funds held for refugees and other Catholic entities account for \$1.2 million of the total liabilities.

Unrestricted net assets of the Archdiocese are \$1.495 million and are available to support the general operating purposes of the Archdiocese. This is a decline from last year of \$840,000 and reflects the internal restriction in 2019 of the 2018 sale of property proceeds. Internally and externally restricted funds total \$5.6 million.



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REPORT OF THE INDEPENDENT AUDITORS ON THE SUMMARY FINANCIAL STATEMENTS

To the Archbishop of Archbishop Corporation of Regina – Pastoral & Chancery Office

Opinion

The accompanying summary financial statements, which comprise the summary statement of financial position as at December 31, 2019, summary statement of operations, summary statement of cash flows for the year then ended, and related notes are derived from the audited financial statements of the Archbishop Corporation of Regina – Pastoral & Chancery Office for the year ended December 31, 2019. In common with many not-for-profit organizations, we expressed a qualified opinion in our report dated April 17, 2020, related to donations and fundraising activities, the completeness of which are not susceptible to satisfactory audit verification.

In our opinion, the summary financial statements derived from the audited financial statements of the Archbishop Corporation of Regina – Pastoral & Chancery Office for the year ended December 31, 2019 are a fair summary of those financial statements on the basis of the criteria described in Note 1.

Summary Financial Statements

The summary financial statements do not contain all the disclosures present in the audited financial statements which have been prepared in accordance with the basis of accounting as described in notes 2 and 3. Reading the summary financial statements, therefore, is not a substitute for reading the audited financial statements of the Archbishop Corporation of Regina – Pastoral & Chancery Office.

Management's Responsibility for the Summary Financial Statements

Management is responsible for the preparation of a summary of the audited financial statements in accordance with the criteria described in Note 1.

Auditors' Responsibility

Our responsibility is to express an opinion on the summary financial statements based on our procedures, which were conducted in accordance with Canadian Auditing Standard (CAS) 810, "Engagements to Report on Summary Financial Statements".

Emphasis of Matter

We draw attention to Notes 2 and 3 to the summary financial statements, which describe the basis of accounting used in the preparation of the audited financial statements from which these summary statements have been derived and the significant differences between the accounting policies used and Canadian accounting standards for not-for-profit organizations. The audited financial statements were prepared for the information of the Archbishop, internal management, and for income tax filing purposes. As a result, these summary financial statements derived from the audited financial statements may not be suitable for another purpose. Our opinion is not modified in respect of this matter.

In addition, we draw attention to note 6 to the financial statements, concerning the worldwide spread of a novel coronavirus known as COVID-19 subsequent to year-end and its effect on the global economy. Our opinion is not modified in respect of this matter.

April 17, 2020
Regina, Canada

Chartered Professional Accountants

Archiepiscopal Corporation of Regina – Pastoral & Chancery Office

Summary Statement of Operations

For the year ended December 31,	2019	2018
Revenues		
Diocesan appeal (Note 4)	\$ 1,477,784	\$ 1,585,162
Diocesan assessments	1,165,423	1,175,867
Recoveries	406,352	317,271
Donations and bequests	394,679	449,533
Gain on sale of property	380,689	992,479
Investment and other income	316,992	291,831
Unrealized investment gains (losses)	266,979	(217,953)
Grants	128,594	153,295
	4,537,492	4,747,485
Expenditures (Note 5)		
Appeal Costs	171,730	165,610
Appeal Grants and Rebates	210,973	245,759
Chancery and Administration	935,717	832,550
Marriage Tribunal	142,963	140,340
Ministry and Services	1,294,100	1,205,799
Pastoral Services	1,114,448	1,207,437
Rental and Other	74,494	110,770
	3,944,425	3,908,265
Excess (deficiency) of revenues over expenditures	\$ 593,067	\$ 839,220

Archiepiscopal Corporation of Regina – Pastoral & Chancery Office

Summary Statement of Financial Position

As at December 31, 2019 2018

Assets

Cash and cash equivalents	\$ 5,952,395	\$ 2,385,500
Accounts receivable	704,575	601,275
Prepaid expenses	27,116	33,379
Investments	4,833,601	4,724,868
Loans receivable	34,039	30,183
Invested in property	817,353	1,932,028
Trust assets	1,193,652	854,687

Total Assets	\$ 13,562,731	\$ 10,561,920
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Liabilities

Accounts payable and accrued liabilities	\$ 353,712	\$ 286,198
Deferred contributions	92,067	80,708
Deferred appeal contributions (Note 4)	1,134,481	1,322,777
Deferred Rebuilding our Church contributions	2,227,718	-
Insurance account	650,243	699,759
Trust liabilities	1,193,652	854,687

Total Liabilities	\$ 5,651,873	\$ 3,244,129
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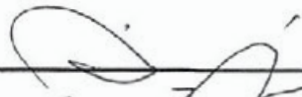
Net Assets

Unrestricted Net Assets	\$ 1,495,306	\$ 2,337,730
Invested in Property	817,353	1,932,028
Externally Restricted Net Assets	323,827	310,533
Internally Restricted Net Assets	5,274,372	2,737,500

Total Net Assets	\$ 7,910,858	\$ 7,317,791
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Total Liabilities and Net Assets	\$ 13,562,731	\$ 10,561,920
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Approved on behalf of the Finance Council:

	Financial Officer		Chair, Finance Council
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See accompanying notes

Archiepiscopal Corporation of Regina – Pastoral & Chancery Office
Summary Statement of Cash Flows

For the year ended December 31,	2019	2018
Cash flows (for) operating activities	\$ 1,892,265	\$ 46,515
Cash flows from (for) investing activities	\$ 1,674,630	\$ 927,718
Net increase (decrease) in cash and cash equivalents	\$ 3,566,895	\$ 974,233
Cash and cash equivalents, beginning of year	\$ 2,385,500	\$ 1,411,267
Cash and cash equivalents, end of year	\$ 5,952,395	\$ 2,385,500
Cash and cash equivalents at end of year are comprised of:		
Cash	\$ 5,501,683	\$ 2,364,563
Cash equivalents	450,712	20,937
	\$ 5,952,395	\$ 2,385,500

See accompanying notes

Archiepiscopal Corporation of Regina – Pastoral & Chancery Office

Notes to Summary Financial Statements

December 31, 2019

1. Preparation of Summary Financial Statements

The summary financial statements are derived from the audited financial statements, prepared in accordance with the basis of accounting as described in Notes 2 and 3, as at December 31, 2019 and December 31, 2018 and for the years then ended.

The preparation of these summary financial statements requires management to determine the information that needs to be reflected in them so that they are consistent in all material respects with, or represent a fair summary of, the audited financial statements.

Management prepared these summary financial statements using the following criteria:

- (a) The summary financial statements include a statement of financial position, statement of operations, and statement of cash flows;
- (b) information in the summary financial statements agrees with the related information in the audited financial statements;
- (c) major subtotals, totals and comparative information from the audited financial statements are included; and
- (d) the summary financial statements contain the information from the audited financial statements dealing with matters having a pervasive or otherwise significant effect on the summary financial statements.

2. Basis of preparation

The Pastoral & Chancery Office is under no obligation to issue any financial information except, as required by Canon Law, to the Archdiocesan Finance Council. The audited financial statements from which these summary financial statements have been derived are therefore presented in a manner consistent with internal information needs only and differ materially from financial statements prepared in accordance with Canadian accounting standards for not-for-profit organizations.

The operations reported in the audited financial statements from which these summary financial statements have been derived relate to the day to day activities and provision of services by the Pastoral & Chancery Office. The master insurance program is reported in a separate account entitled "Insurance account" on the statement of financial position.

Archiepiscopal Corporation of Regina – Pastoral & Chancery Office**Notes to Summary Financial Statements**

December 31, 2019

2. Basis of Preparation (Continued)

These financial statements do not include the activities of the following:

- Inter-Parochial Sharing Fund
- Father Len Sullivan Liturgical Advancement Fund
- Priests' Retirement Plan

The Pastoral & Chancery office is related to the Roman Catholic Parishes governed by the Archdiocese of Regina by virtue of common control by the Archbishop of Regina. The activities and accounts of these Parishes are not consolidated in the audited financial statements from which these summary financial statements have been derived.

3. Significant accounting policies

These financial statements differ materially from Canadian accounting standards for non-for-profit organizations. Certain land and buildings are capitalized, however the buildings are not depreciated. Property and equipment are fully charged to operations at acquisition.

4. Diocesan Appeal

Diocesan appeal revenues are generally collected in the last few months of each year, but are not recognized in revenue until the following year when the corresponding expenses to which they relate are incurred. A portion of the current year appeal revenues are recognized immediately to offset expenditures incurred to administer the current year's appeal campaign.

Archiepiscopal Corporation of Regina – Pastoral & Chancery Office

Notes to Summary Financial Statements

December 31, 2019

5. Description of Expenditures

Provided below is a further description of the types of expenses contained within the major expenditure categories on the Summary Statement of Operations:

- (a) Appeal costs – Includes Fundraising Costs and Administration of the Appeal.
- (b) Appeal grants and rebates - Includes Rebates to Parishes and Partner Grants
- (c) Ministry and services - Includes Education of Priests and Seminarians, Assistance to Parishes and Priests (including costs associated with recruitment and retention of international priests), Visitation House, Special Projects, Abuse Treatment and Protocol Office, Council of Priests, Ecumenism, Personnel Support, Vocation Awareness, Archdiocesan Council for Truth and Reconciliation, Spiritual Direction, Liturgy, Archdiocesan Pastoral Council and Stewardship.
- (d) Pastoral services - Includes Youth & Young Adult, Health Care, Lay Ministry Formation, Permanent Diaconate, Pastoral Services, Communication, Native Ministry — First Nations, Social Justice, Aboriginal Non-Aboriginal Relations Community, Catechesis, Resource Centre, French Pastoral and Indigenous Peoples Ministry.
- (e) Chancery and administration - Includes Finance & Administration, General Administration, Archbishop's Office, Diocesan Centre, Archives and Archbishop's Residence.

6. Subsequent events

Subsequent to year end, there was a global outbreak of a novel coronavirus identified as "COVID-19". On March 11, 2020, the World Health Organization declared a global pandemic. In order to combat the spread of COVID-19 governments worldwide have enacted emergency measures including travel bans, legally enforced or self-imposed quarantine periods, social distancing and business and organization closures. These measures have caused material disruptions to businesses, governments and other organizations resulting in an economic slowdown and increased volatility in national and global equity and commodity markets.

Central banks and governments, including Canadian federal and provincial governments, have reacted with significant monetary and fiscal interventions designed to stabilize economic conditions. The duration and impact of the COVID-19 outbreak is unknown at this time, as is the efficacy of any interventions. It is not possible to reliably estimate the length and severity of these developments and the impact on the financial results and condition of the Entity and its operations in future periods.

See accompanying notes



Archdiocese of Regina

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